# **WEST VIRGINIA LEGISLATURE**

### **2018 REGULAR SESSION**

### ENROLLED

FILED

FICE WEST VIRGINIA

## Senate Bill 463

BY SENATORS SYPOLT, RUCKER, CLEMENTS, CLINE,

MANN, MAYNARD, SMITH, BALDWIN, BEACH, OJEDA, AND

WOELFEL

[Passed March 10, 2018; in effect from passage]

53463

# WEST VIRGINIA LEGISLATURE

#### **2018 REGULAR SESSION**

### ENROLLED

## Senate Bill 463

CHICK WEST VIPONA SECRETARY OF STATE

BY SENATORS SYPOLT, RUCKER, CLEMENTS, CLINE,

MANN, MAYNARD, SMITH, BALDWIN, BEACH, OJEDA, AND

WOELFEL

[Passed March 10, 2018; in effect from passage]

AN ACT to amend the Code of West Virginia, 1931, as amended, by adding thereto a new section,
 designated §16-7-5a, relating to authorizing the establishment of a Joint Task Force on
 Milk Rules and Regulations; providing for the appointment of certain members by the
 Governor; authorizing the task force to study milk rules and regulations; providing for
 reimbursement of actual expenses for members; providing task force members may
 receive no compensation; requiring the task force to propose legislation; and providing for
 the sunset of the task force.

Be it enacted by the Legislature of West Virginia:

#### **ARTICLE 7. PURE FOOD AND DRUGS.**

#### §16-7-5a. Joint Task Force on Milk Rules and Regulations.

- 1 (a) The Legislature finds that it is in the public interest to examine the potential benefit and 2 economies of scale by transferring some or all authority to promulgate milk rules and regulations 3 from the Department of Health and Human Resources to the Department of Agriculture. 4 (b) On or before June 1, 2018, the Governor shall appoint a Joint Task Force on Milk Rules 5 and Regulations composed of the following 15 members: 6 (1) One representative from the Department of Agriculture; 7 (2) One representative from the Bureau for Public Health; (3) One representative of the West Virginia University Extension Service; 8 9 (4) One representative from local health departments in the state; (5) Two representatives from a trade or industry group representing the farming and 10 11 agriculture industry in the state, at least one of whom shall be a dairy farmer; 12 (6) Three citizen members; (7) Three senators as recommended by the President of the Senate, no more than two of 13 14 whom shall be from the same political party; and (8) Three delegates as recommended by the Speaker of the House of Delegates, no more 15
- 16 than two of whom shall be from the same political party.

1

Enr. SB 463

(c) The representative from the Department of Agriculture shall preside over the work group and shall provide staff to facilitate meetings of the joint task force. The joint task force shall examine the potential benefit and economies of scale of transferring some or all authority to promulgate milk rules and regulations from the Department of Health and Human Resources to the Department of Agriculture. The task force shall recommend legislation to the Governor and to the Joint Committee on Government and Finance no later than December 31, 2018.

(d) The expenses of the members on the task force shall be paid equally from the funds
of the Department of Agriculture, the Bureau for Public Health, and the West Virginia University
Extension Service: *Provided*, That the members of the joint task force may receive no
compensation for their services other than actual expenses incurred in the discharge of their
duties as members of the joint task force.

(e) The authority of the Joint Task Force on Milk Rules and Regulations shall sunset and
expire and is of no force and effect after December 31, 2018, or upon submission of any
recommendations or draft legislation, whichever comes first.

2

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Chairman, Senate Committee

1 111 Vice- Chairman, House Committee

Originated in the Senate.

In effect from passage.

74 Clerk of the Senate

Clerk of the House of Delegates

President of the Senate

2018 NAR 27

Þ

ę. 32

Speaker of the House of Delegates

The within US appnoved this the 27th Day of March 2018. *ernor* 

#### PRESENTED TO THE GOVERNOR

MAR 2 1 2018

Time 11:57am